

Tentative Agenda – Subject to Change
FRANKLIN TOWNSHIP YORK COUNTY PA
BOARD OF SUPERVISORS
MEETING AGENDA
July 10, 2019

1. Call to Order

2. Roll Call

()Wenrich () Stonesifer ()Decker ()Ryan ()Cummings
() Brath () Shaffer () Adams () Williams

3. Pledge of Allegiance and Prayer

4. Approval of Minutes

- 4.1. April 10, 2019 Regular BOS Meeting
- 4.2. June 12, 2019 Regular BOS Meeting
- 4.3. June 26, 2019 Special BOS Meeting

5. Public Comment (*written request pertaining to Agenda items only*)

PLEASE KEEP COMMENTS TO 5 MINUTES MAXIMUM

- 5.1. Water Street Bridge update-Miller's

6. Organization Reports

- 6.1. Police –
- 6.2. Fire –
- 6.3. EMS – Advisory
- 6.4. DAA –
- 6.5. Emergency Management – CERT class update
- 6.6. Route 15 Transportation –
- 6.7. Engineer's Report – Review bids for County Line Rd project (Bid Tabulation sheet)
MS4 Waiver Application and Associated Notice of Intent due by 12/31/2019
Clean Fill Policy Update from DEP

7. Approval & Payment of Bills

8. Treasurer's Correspondence

- 8.1. Treasurer's Report
- 8.2. Treasurer's Memorandum

9. BCO Report

10. Zoning Officer's Report

11. Subdivision and Land Development

- 11.1 Edwards final plan

12. Municipality Reports

- 12.1. Solicitor
- 12.2. Roadmaster –
- 12.3. Parks & Recreation – minutes were submitted.
- 12.4. Planning Commission Draft minutes of Regular meeting and Workshop ,

- a. Question from PC committee; who is in charge of hanging recorded plans; PC members? When should plans be hung/cataloged, suggestion to complete the task on a quarterly basis for all the more plans that are recorded.

13. New Business

- 13.1. Roadmaster appointment
- 13.2. Service recognition plaque

14. Old Business

- 14.1. Electrical wires – Contractor was notified, waiting to hear back when work can be completed.
- 14.2. 2020 Census Job Training – email notice was sent; waiting to hear back for a schedule
- 14.3.

15. Correspondence

- 15.1 29 W. Greenhouse Road – New complaint
- 15.2 Dillsburg Area Library – thank you letter
- 15.3 Hildabrand letter of settlement

16. Public Comment (Resident Concerns)

PLEASE KEEP COMMENTS TO 5 MINUTES MAXIMUM

17. Executive Session

18. Adjournment

****Item submission and Report submission deadline Friday, August 9, 2019**
Next Meeting – August 14, 2019 for Reorganization**

Next Ordinance 2019-1

Next Resolution 2019-9

Next Conditional Use Case # CUH2019-4