

**Tentative Agenda – Subject to Change**  
**FRANKLIN TOWNSHIP YORK COUNTY PA**  
**BOARD OF SUPERVISORS**  
**MEETING AGENDA**  
**October 10, 2018**

1. Conditional Use Hearing Case # CUH2018-2 (6:00 p.m.)
2. Conditional Use Hearing Case # CUH2018-3 (6:30 p.m.)
  
3. Call to Order
  
4. Roll Call  
( ) Sprigg ( ) Stonesifer ( ) Decker ( ) Ryan ( ) Cummings  
( ) Brath ( ) Shaffer ( ) Adams ( ) Williams
  
5. Pledge of Allegiance and Prayer
  
6. Approval of Minutes
  1. Employee Handbook Workshop Meeting August 29, 2018
  2. BOS Regular Meeting Minutes of September 12, 2018
  
7. Public Comment (*written request pertaining to Agenda items only*)
  1. Waste Management representative Tom Stang Q&A session
  
8. Organization Reports
  1. Police
  2. Fire –
  3. EMS – Advisory
  4. DAA – Sheldon Williams to speak and answer questions.
  5. Emergency Management
  6. Route 15 Transportation
  7. Engineer’s Report
  
9. Approval & Payment of Bills
  
10. Treasurer’s Correspondence
  1. Treasurer’s Report
  2. Treasurer’s Memorandum
  
11. BCO Report
  
12. Zoning Officer’s Report
  
13. Subdivision and Land Development
  
14. Municipality Reports
  1. Solicitor
  2. Road Master –
    - a. Tree Trimming on right of ways
    - b. CDL – Probable Cause Training; Request approval for Federally Required Training on Friday, October 26, 2018 AM session for Road Crew; Thursday October 25, all day for Secretary and Road Master
  3. Parks & Recreation

**15. New Business**

1. Request to attend Office of Open Records / Right To Know training Thursday, November 1, 2018; 2 p.m. to 4:30 p.m. (Free class)
2. Request to set date and time for Conditional Use Hearing Case #2018-4
3. Request to set date and time for Conditional Use Hearing Case #2018-5

**16. Old Business**

1. Employee Handbook – Set Workshop date to review corrections, possible approve handbook and resolution

**17. Correspondence**

1. Dr. William Cowden – abolishing zoning
2. Rob Edwards letter of resignation from the Planning Commission

**18. Public Comment (Resident Concerns)**

**19. Executive Session**

**20. Adjournment**

**\*\*Item submission and Report submission deadline Thursday, November 8, 2018\*\***

Next Meeting – November 14, 2018  
Next Ordinance [2018-4](#)  
Next Resolution [2018-4](#)  
Next Conditional Use Case #[CUH2018-6](#)